



Chain of Salvation by Shree Krishna

Diza Pitroda

F.Y. B.A.

SMT. K.S.N. Kansagara Mahila College, Rajkot

Abstract:

Mahabharata is an ancient epic written by Vedvyas. It shows the journey of Kauravas and Pandavas, and also shows how Pandavas dealt with situations, and defeated Kauravas in the war of Mahabharata. The paper discusses how during the war, many incidents happened and many people died on the battlefield. But **according to Shree Krishna, it was not just death but it was the way for Moksh (salvation)**. On the 13th day of the war, Draunacharya decided to make Chakravyuh (formation) to defeat Yudhishtira as Yudhishtira did not know how to break the Chakravyuh. Abhimanyu was killed in the Chakravyuh and after that other 3 people also died and their death is connected to Abhimanyu's death. The three are Susharma, Jayadratha, and Jayadratha's father. They became the reason for Arjun behind Abhimanyu's death. Their death was designed by Krishna.

Krishna had designed their death to give them Moksh. It was not a mistake but the greatest way. It was Krishna's wish. **It works like a chain as in the chain; each aspect is connected with the other**. Like the chain, everyone's death was connected. In this, I will show you the way, designed by Krishna for death (Moksh) of each person.

Keywords: Shreekrishna, Mahabharata, Pandavas, Kauravas, Abhimanyu, Susharma, Jayadrath, Vriddhakshatra, salvation, warofmahabharata



❖ Abhimanyu: -

The war was going on and Kauravas were planning to make Chakravyuh to defeat Yudhishtir. Just Krishna, Arjun, Bhishma Pitamah, and Draunacharya knew how to defeat the Cakravyuh. Draun and Bhishma were in Kauravas' team and Krishna had refused to fight. Now except Arjun, there was no one who could break the Chakravyuh. So Kauravas decided to take Arjun away from the battlefield and for that, they took the help of Susharma. Susharma made Arjun go after him and he took him away – miles away so that he could not help Pandavas. But Kauravas had no idea that Abhimanyu, son of Arjun and Subhadra, knew how to break the Chakravyuh. As we know, Abhimanyu got knowledge about Chakravyuh in his mother's womb. When Arjun went very far away, Draunacharya blew the conch and Kauravas started making Chakravyuh. After knowing about Chakravyuh, Yudhishtir and others were worried about it, but at that time Abhimanyu came and took responsibility on him.

But now there is one problem. Abhimanyu had knowledge about entering the Chakravyuh, but he had no idea about going out. As we know, Abhimanyu couldn't learn the last stage because his mother, Subhadra, fell asleep while listening. After knowing it, Yudhishtira ensured that they would not let it be closed after opening it. Abhimanyu entered the Chakravyuh. But no one could help him. He fought alone with 6 great warriors of that time. He gave a very tough fight. But he couldn't fight more. **He died for his father's will.** He died at a very young age but he could get salvation. Krishna trained him just for that day because he needed to fight with the great warriors of that time for the whole day. Abhimanyu was a brave, smart, and great warrior. Krishna gave him 4salvation (Moksh). **This chain of salvation starts with Abhimanyu.**

❖ Susharma: -

Susharma was the king of Trigarta. He was also a great warrior and was in Kauravas' team. Abhimanyu's death became a turning point in the war of Mahabharata. After his death, Arjun couldn't control his anger and decided to kill everyone who became the barrier. Susharma was the reason that didn't let Arjun help Pandavas and as a result, Abhimanyu was killed.



Abhimanyu's death confirmed the death of Susharma, too. But I would like to say that it was Krishna's choice that made Susharma a reason as he wanted to give him Moksh (salvation). As a result, Arjun killed Susharma after a tough fight and became the middle aspect of Susharma's Moksh (salvation). **Susharma is another aspect of the chain of salvation.**

❖ **Jayadratha: -**

Because of Jayadratha, Arjun couldn't help Abhimanyu and couldn't enter the Chakravyuh, despite being on the battlefield. Jayadratha had a boon to be immortal for one day in the war. And it was the 13th day when Abhimanyu was killed. Krishna chose that day because he wanted to give salvation to Abhimanyu. Arjun blamed Jayadratha to be the cause and decided to kill him the next day. On the 14th day of the war, he needed to kill him before the sunset. Arjun was full of anger at that time and intended to kill him. As we know, Krishna used one trick and because of that Arjun could kill Jayadratha before sunset. **Krishna gave salvation to Jayadratha, too.** And now Jayadratha becomes another aspect of the chain of salvation.

❖ **Jayadratha's Father (Vridhakshatra): -**

There is one thing that makes sense. Jayadratha had another boon that the person because of whom his head falls on the earth will also die the next moment. One big blast will happen and the person will die with an explosion. Krishna didn't want Arjun to die so he told Arjun to shoot his head with an arrow so that his head could fall in his father's lap. Jayadratha's father, Vridhakshatra, was a Rishi and at that time he was sitting under a tree. The great Archer, Arjun released the arrow, and cut the head of Jayadrath, and made it fall into his father's lap. When his father saw his son's head in his lap, he shocked, stood up immediately and the head fell on the land. As a result, his father died with an explosion. Like this Krishna gave Moksh (salvation) to Jayadratha's father, Vridhakshatra. Now here **the chain that was started with Abhimanyu finishes with Jayadratha's father, Vridhakshatra Rishi.**



❖ The Greatest Management of Shree Krishna: -

Nowadays, we have to learn management courses for perfect management. But Shree Krishna is our God and the **best manager** all over the universe. This story is just an extremely small example of his Leela. Nothing can come in comparison to his Leela.

Subhadra fell asleep while listening, Abhimanyu's incomplete knowledge about formation (Chakravyuh), Susharma's entry while fighting, Jayadratha's boon about being immortal on the same day, Jayadratha's head fell in his father's lap and everyone's salvation these all the things are connected with each another. This proves that Krishna created a chain for salvation which was very well designed and each situation happened at the perfect time. **This is the greatest, incomparable, and wisest management of Shree Krishna for salvation (Moksh).**

➤ Conclusion: -

“The universe unfolds according to God's wish, weaving a tapestry of divine purpose in every moment.”

God's wish is always better than our expectations. As Krishna says, **“Just do your work without any expectations.”** we are bound to work. There is nothing in our hands except working hard. The result is in the hands of the majesty. What Krishna does is always the best for us. In the war of Mahabharata, many people died. For us, it was not appropriate but in the deep insight, it was the best thing that ever happened to them. And it was their destiny, designed by Shree Krishna. He does what is good for us, and the whole human society and this world.



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